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|---|--|---|---|-------|-----------|---------------------------|--|-----------|-----------------|---------------|-------------|--|
| FORM PTO-1449  SIXTH SUPPLEMENTAL  INFORMATION DISCLOSURE STATEMENT |  |   |   |       |           |                           |  |           | APPLICATION NO. |               |             |  |
|   |  |   |   |       |           | APPLICANTS<br>Ward et al. |  |           |                 |               |             |  |
|   |  |   |   |       |           |                           |  |           | ROUP<br>817     |               |             |  |
|   |  |   |   |       | U.S. PA   | TENT                      | DOCUMENTS  |           |                 |               |             |  |
| EXAMINER<br>INITIAL   |  | DOC   | UMENT NUMBER  | DAT   |           |                           | ME   |           | CLASS           | SUB-<br>CLASS | FILING DATE |  |
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|   | AI1  |   |   |       |           |                           | ***  |           | 1               |               | 1           |  |
|   | AJ1  |   |   |       |           | 1                         |  |           |                 |               | 1           |  |
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| EXAMINER<br>INITIAL   |  | DOCUMENT NUMBER   |   |       | DATE      |                           | COUNTRY  |           | CLASS           | SUB-<br>CLASS | TRANSLATION |  |
| 0   | AK1  | EP 0 803 977 A2&A3  |   |       | 10/1997   |                           | EP   |           | H03G            | 3/00          | N/A         |  |
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|   | A01  |   |   |       |           | - 11                      | in the second se |           |                 |               |             |  |
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| FORM PTO-1449  SIXTH SUPPLEMENTAL  INFORMATION DISCLOSURE STATEMENT |                   |                                    |  |              |                        | Y. DOCKET NO.                              |           | PPLICATION<br>9/438,689 | NO.                      |                           |  |
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|   |                   |                                    |  |              | APPLICANTS Ward et al. |  |           |                         |                          |                           |  |
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|   | AA2               |                                    | 4  |              | _                      |  |           |                         | ļ                        |                           |  |
|   | AB2               |                                    |  |              | _                      |  |           |                         |                          |                           |  |
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|   | AD2               |                                    |  |              |                        |  |           |                         |                          |                           |  |
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|   | AF2               |                                    |  |              |                        |  |           |                         |                          |                           |  |
|   | AG2               |                                    | $\perp$  |              | $oldsymbol{\perp}$     |  |           |                         |                          |                           |  |
|   | AH2               |                                    | $\perp$  |              | $\perp$                |  |           |                         |                          | <u> </u>                  |  |
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|   | AJ2               |                                    |  |              |                        |  |           |                         |                          | L                         |  |
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|   | AK2               |                                    |  |              |                        |  |           |                         |                          |                           |  |
|   | AL2               |                                    |  |              |                        |  |           |                         |                          |                           |  |
|   | AM2               |                                    |  |              |                        |  |           |                         |                          |                           |  |
|   | AN2               |                                    |  |              |                        |  |           |                         |                          |                           |  |
|   | A02               |                                    |  |              |                        |  |           |                         |                          |                           |  |
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|   | AR                | 2                                  |  |              |                        |  |           |                         |                          |                           |  |
| EXAMINER  | mi                | J                                  |  |              |                        |  | E         | DATE CONSI              | DERED                    |                           |  |
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